

Volunteer Jacksonville has evolved



## GOVERNMENT MEMBERSHIP APPLICATION

Date: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Ext. \_\_\_\_\_

Executive Director: \_\_\_\_\_

Director of Volunteers: \_\_\_\_\_

**Government membership dues are based on annual operating budget:  
Up to \$24K....\$50; \$25K - \$99K....\$100; \$100K - 999K....\$200; 1M and over....\$300**

### Method of Payment

Check Number: \_\_\_\_\_  Visa  MasterCard

Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Payment Amount: \_\_\_\_\_

Name as it appears on the card: \_\_\_\_\_

Signature: \_\_\_\_\_

**Please remit payment with a list of your  
Board of Directors and proof of your nonprofit status to:**

**HandsOn Jacksonville  
Nonprofit Agency Membership  
6817 Southpoint Parkway~ Suite 1902~Jacksonville, Fl. 32216  
Phone: (904) 332-6767 Fax: (904) 332-6722**

**For additional information:**

**Contact: Nancy Knight~ (904)332-6767 ~ [nancy@handsonjacksonville.org](mailto:nancy@handsonjacksonville.org)  
or visit our website at [www.handsonjacksonville.org](http://www.handsonjacksonville.org)**